



# SMT.SATYAWATI PUBLIC SCHOOL

BEWAR ROAD GANDHI NAGAR MBD, FARRUKHABAD ,

AFFILIATED TO C.B.S.E, NEW DELHI

Mob.:- +91-9839858946, +91-7007696261

## TRANSFER CERTIFICATE

SERIAL NO. OF SCHOLAR REGISTER:-1018

TC NO:- 2019-20:36

ADMISSION NO.:- 202479

- |  |             |   |
|--|-------------|---|
| 1. NAME OF CANDIDATE   | :           | AKANKSHA YADAV                          |
| 2. MOTHER'S NAME   | :           | SHOBHA YADAV                            |
| 3. FATHER'S NAME   | :           | SHIV KUMAR YADAV                        |
| 4. NATIONALITY   | :           | INDIAN                                  |
| 5. WHETHER THE CANDIDATE BELONGS TO SC/ST/OBC CATEGOR  | :           | OBC                                     |
| 6. DATE OF BIRTH ACCORDING TO SCHOLAR REGISTER   |             |   |
|  | IN NUMERALS | : 13-10-2003                            |
|  | IN WORDS    | : THIRTEEN OCTOBER TWO THOUSAND THREE   |
| 7. SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT                                      | :           |   |
| 8. CLASS IN WHICH CANDIDATE ADMITTED   | :           | VIII                                    |
| 9. DATE OF ADMISSION   | :           | 18-07-2016                              |
| 10. CLASS IN WHICH CANDIDATE LAST STUDIED  | :           | X                                       |
| 11. SUBJECT STUDIED  | :           | HINDI ENG MATHS SCIENCE<br>SST COMPUTER |
| 12. WHETHER FAILED, IF SO ONCE /TWICE  | :           | NO                                      |
| 13. WHETHER QUALIFIED FOR PROMOTION TO THE NEXT HEIGHER CLASS                                  | :           | XI                                      |
| 14. MONTH UPTO WHICH CANDIDATE HAS PAID SCHOOL DUES  | :           | TOTAL PAID                              |
| 15. WHETHER THE CANDIDATE WAS IN RECIPT OF ANY FEE CONC<br>IF SO THE NATURE OF SUCH CONCESSION | :           | NO                                      |
| 16. WHETHER THE CANDIDATE IS IN NCC CADET/BOYS SCOUT/GIRL GUIDE                                | :           | NO                                      |
| 17. GAMES PLAYED OR EXTRA CARRICULER ACTIVITIES IN<br>WHICH CANDIDATE USUALLY TOOK PART        | :           | KHO-KHO                                 |
| 18. GENERAL CONDUCT  | :           | GOOD                                    |
| 19. TOTAL NO. OF WORKING DAYS  | :           | 216                                     |
| 20. NO. OF SCHOOL DAYS CANDIDATE ATTENDED  | :           | 195                                     |
| 21. REASONING FOR LEAVING THE SCHOOL   | :           | PARENTS WILL                            |
| 22. DATE OF APPLICATION FOR CERTIFICATE  | :           | 21-12-2020                              |
| 23. DATE OF ISSUE OF CERTIFICATE   | :           | 22-12-2020                              |
| 24. REMARKS IF ANY   | :           |   |
| 25. REGISTRATION NO. OF THE CANDIDATE (IN CASE CLASS IX & X                                    | :           | R118/55500/0006                         |

PREPARED BY:

CHECKED BY

PRINCIPAL